# City of Seattle Notice of Appointment

| Jeff Reibman   |  | Executive Appointment   Reappointment   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
|  |  | Legislative Appointment   |  |  |  |  |  |  |  |
|  |  |   | Agency Appointment   |  |  |  |  |  |  |
|  |  |   | ☐ PDA Council ☐ PDA Constituency                               |  |  |  |  |  |  |
| Residential  | Zip Code:  | Contact Phone No.:  |  |  |  |  |  |  |  |
| Neighborhood:  | 00102  | (206) 344-5700  |  |  |  |  |  |  |  |
| Phinney Ridge  | 98103  |   | 0 00   |  |  |  |  |  |  |
| Appointed to:  |  | Date of Appointment:  | OLEH<br>SEATE  |  |  |  |  |  |  |
| Urban Forestry Commissi  | ion, Position #8,  | December 1, 2012  | <u> </u>   |  |  |  |  |  |  |
| Development community of   | or utility   |   | ~ 3 m  |  |  |  |  |  |  |
| representative   |  |   |  |  |  |  |  |  |  |
| Authority (Ord., Res.):  |  | Term of Office:   |  |  |  |  |  |  |  |
|  |  | From: Confirmation  |  |  |  |  |  |  |  |
| S.M.C. 3.14.920  |  | <b>To:</b> December 1, 2015   |  |  |  |  |  |  |  |
| or utility representative).  Mr. Reibman is a LEED c over 17 years experience all phases of architectura | ertified architect me<br>in all phases of arch<br>I practice with emph<br>s exemplify Mr. Reil | ry Commission Position #8 (Deve<br>ember of the American Institute of<br>nitectural practice. His extensive<br>nasis on complex entitlement proc<br>bman's ability to coordinate betwees. | f Architects with<br>experience includes<br>esses. Large scale |  |  |  |  |  |  |
| Mr. Reibman currently is specializing in urban infil   |  | vith Weber Thompson, an archited<br>s.  | ctural firm  |  |  |  |  |  |  |
|  |  | ic and private interests has been c<br>a three-year term and is being re-c  |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
| Authorizing Signature:   |  | Name and Title of Officer N   | Jolaina  |  |  |  |  |  |  |
| Transfirming Signature:  | ٨  | Name and Title of Officer N   | Taking   |  |  |  |  |  |  |
| 1/1 -M 5   | 4  | Appointment:  |  |  |  |  |  |  |  |
| 11/1/1/  | A  | Michael McGinn, Mayor   | ÷. ,   |  |  |  |  |  |  |

# JEFF REIBMAN AIA, LEED AP

Senior Associate



#### PROFESSIONAL EXPERIENCE

A Senior Associate with Weber Thompson, Jeff ḥas a total of 17 years experience in all phases of architectural practice. Throughout those years Jeff has focused on residential and senior residential projects for a variety of development clients throughout the Puget sound region. Jeff's project experience is notable for its emphasis on complex entitlement processes. Large scale infill development projects such as Aljoya Thornton Place exemplify Jeff's ability to coordinate between public and private interests and achieve positive outcomes.

Jeff is active in professional and community service, serving as a mentor to young staff through the licensing process as well as the lager profession and community. He is engaged with city planning and land use policy through volunteer work with the Congress of Residential Architects and with Great City. Jeff has advocated for public private development partnerships through an educational seminar with the American Institute of Architects and through an article in the Puget Sound Business Journal.

# SENIOR ASSOCIATE

2004 to present

#### **Weber Thompson**

Seattle, Washington

206 344 5700

Sr. Project Manager specialized in complex entitlement issues and senior housing projects. Human Resources leader, Market sector leader, Professional Development coordinator, Risk management team member.

#### PROJECT MANAGER

1995 to 2004

#### Milbrantd Architects LLC

Bellevue, Washington

425 454 7130

Project manager responsible for master planned development projects. Coordination of site planning and architectural and other disciplines. Work included entitlement of large projects in most central Puget Sound regional jurisdictions.

# REPRESENTATIVE PROJECTS

SENIOR LIVING

CBL Memory Care Wing Bothel, WA
Aljoya Thornton Place Seattle, WA
Aegis of Bellevue Bellevue, WA

#### RESIDENTIAL

| Sunset Electric                      | Seattle, WA  |
|--------------------------------------|--------------|
| 714 East Pike                        | Seattle, WA  |
| Pine and Belmont Condominiums        | Seattle, WA  |
| Dahlia Park Master Planned Community | Issaquah, WA |
| Holly Park 2 Blocks 6-9              | Seattle, WA  |
| Holly Park 2 Block 10                | Seattle, WA  |
|                                      |              |

# JEFF REIBMAN AIA, LEED AP

### Senior Associate

#### **EDUCATION**

University of Oregon, Bachelors of Architecture (B.Arch) School of Architecture and Allied Arts, 1994 Twice selected as a Teaching Assistant to incoming design studios

Additional coursework in Washington State land use law. University of Washington

#### PROFESSIONAL ACCREDITATION

American Institute of Architects
National Council of Architects Registration – Board
LEED Accredited Professional – US Green Building Council

#### REGISTRATION

State of Washington, License # 8785 January 2005

#### PROFESSIONAL & COMMUNITY SERVICE

#### **American Institute of Architects**

Member, Multifamily Task Force 2007

# Congress of Residential Architects (CORA) 2009

Volunteer analysis of proposed land use code changes for Seattle City Council.

### **Great City (Formerly Seattle Great City Initiative)**

Board Member, 2010 - Present

### **Weber Thompson**

Member, Risk Management Committee 2006 – 2009 Market Sector Leader, Senior Living 2008 – present Weber Thompson University Continuing Education program 2005 – 2009 Human Resources Leader 2008 - Present

#### **PUBLICATIONS & MEDIA**

Bring Senior Housing back to Town, Puget Sound Business Journal, 2009

#### **LECTURES & JURIES**

"Public Private Development" AIA Multifamily Housing Forum, 2007 Organizer and session moderator "Aging and Community" Out for Sustainability Inaugural Conference, Panel Member (scheduled) Nov. 2009 "Challenges of Five Story Wood Construction" Wood Works Conference 2012 – Panel Member

## REFERENCES

#### Blaine J. Weber AIA, 206 344 5700

Senior Principal and Partner, Weber Thompson PLLC Member State Board of Architects Registration

# Catherine Stanford, 206-853-8571 (cell)

Board Chair, Great City

Kris Effertz, 206 648 7551

Mayor's Business Advocate, City of Seattle Office of Economic Opportunity

# **Urban Forestry Commission**

October 2012

9 Commission members: Per S.M.C. 3.14.920, confirmed by City Council, **3-year** terms\*

- 4 appointed by City Council
- 4 appointed by Mayor
- 1 appointed by Commission members

| D* | G | Name               | Appointed | Term<br>Ends | Term<br>#       | Position  | Appointed<br>By |
|----|---|--------------------|-----------|--------------|-----------------|---|-----------------|
| 6  | M | John Floberg       | 12-01-10  | 12-01-13     | 1 <sup>st</sup> | 1: Wildlife Biologist   | Council         |
| 6  | M | John Small         | 12-01-10  | 12-01-13     | 2 <sup>nd</sup> | 2: Urban Ecologist – VICE-CHAIR                                     | Mayor           |
| 6  | M | Dr. Gordon Bradley | 12-01-09  | 12-01-12     | 1 <sup>st</sup> | 3: Natural Resource Agency or<br>University Representative          | Council         |
| 6  | F | Peg Staeheli       | 11-02-09  | 12-01-14     | 1 <sup>st</sup> | 4: Hydrologist or Similar<br>Professional                           | Mayor           |
| 6  | M | Leif Fixen         | 05-23-12  | 12-01-14     | 1 <sup>st</sup> | 5: Arborist   | Council         |
| 6  | M | Tom Early          | 07-08-11  | 12-01-14     | 1 <sup>st</sup> | 6: Landscape Architect  | Mayor           |
| 6  | M | Matt Mega          | 12-01-09  | 12-01-12     | 1 <sup>st</sup> | 7: NGO Representative - CHAIR                                       | Council         |
| 6  | M | Jeff Reibman       | 11-02-09  | 12-01-15     | 2nd             | 8: Development Community or<br>Utility Representative               | Mayor           |
| 6  | F | Vacant             | 12-01-12  | 12-01-15     | 1 <sup>st</sup> | 9: Economist, Financial Analyst,<br>Realtor or Similar Professional | Commission      |

**Diversity** 

|                    |     |       |        |          | (1)                | (2)                  | (3)      | (4)                 | (5)   | (6)       |
|--------------------|-----|-------|--------|----------|--------------------|----------------------|----------|---------------------|-------|-----------|
| Appt.<br>Authority | Men | Women | Vacant | Minority | Asian-<br>American | African-<br>American | Hispanic | Native-<br>American | Other | Caucasian |
| Mayor              | 3   | 1     | 0      | 0        | 0                  | 0                    | 0        | 0                   | 0     | 4         |
| Council            | 4   | 0     | 0      | 0        | 0                  | 0                    | 0        | 0                   | 0     | 4         |
| Commission         | 0   | 0     | 0      | 0        | 0                  | 0                    | 0        | 0                   | 0     | 0         |
| Total              | 7   | 1     | 0      | 0        | 0                  | 0.                   | 0        | 0                   | 0     | 8         |

# \*Membership shall include:

- 1. A wildlife biologist
- 2. An urban ecologist
- 3. A natural resource agency or university representative
- 4. A hydrologist
- 5. An arborist
- 6. A landscape architect
- 7. A non-profit or non-governmental organization representative
- 8. A development community or non-City utility representative, and
- 9. An economist, financial analyst, or realtor